

# Area 1 Annual Gathering

Sunday, March 21, 2010



2:30 PM Registration 3:00 PM Worship  
5:30 PM Dinner 6:30 PM Keynote Speaker



First Baptist Church Sterling, IL  
1705 N. 6<sup>th</sup> Ave. 815-625-1288

Come and welcome Dr. Richard Ricks our Field Minister serving Area 1 and 3!

No cost this year **BUT** you must register your attendance!!! The meal will be an old-fashioned carry-in dinner. We will provide fried chicken, coffee, tea and lemonade. Please bring a dish to share.

## **KEYNOTE SPEAKER:** Victoria Goff National Coordinator, Volunteer Ministries



Glorifying God is the sincere desire of Victoria Goff. "I want whatever I do to be about the work of God," she says. "My vision to expand volunteer ministries includes always finding ways to connect with new partners in mission," says Goff. She sees possibilities for new opportunities for service, with strengthened emphasis on recruitment of youth in particular. "My experience with home mission support has given me a foundation to create even more opportunities to involve volunteers in vital work."

Victoria Goff is married to Corey Goff. They have two children, one in high school and the other in college. She loves traveling and cooking.

**Send registrations to Hilda Smith, Registrar: 566 Wolverine Lane, Dixon, IL 61021**  
**Phone: 815-284-6156 or 815-499-4778 email: [jhsmith@grics.net](mailto:jhsmith@grics.net)**  
**Deadline is March 16, 2010.**

Name \_\_\_\_\_ Email (if available) \_\_\_\_\_  
Church \_\_\_\_\_

Please check the correct box:

\_\_\_\_\_ Adult \_\_\_\_\_ Youth 6-12 \_\_\_\_\_ K-5 \_\_\_\_\_ Nursery

### **This section for youth and children only!**

I/We give my/our youth/child permission to attend and participate in the Area I Annual Meeting at FBC, Sterling, IL, March 21, 2010. Should an emergency arise, my church sponsor or any other Area I Leader in attendance has my permission to obtain any necessary medical care for my/our child. I agree to allow my child to travel during the event in various vehicles that may not be owned or rented by Area I, its employees or volunteer staff.

Parent Signature \_\_\_\_\_ Insurance Company \_\_\_\_\_  
Policy # \_\_\_\_\_ Group # \_\_\_\_\_